Case 3	:73-cv-00127-MMD-WGC:Docume	nt 793 Filed 12/02/05 Page 1 of 3
2		SHACT OF NEVADA
3		DEC 2 2005
4		CLERK, U.S. DISTRICT CO.
5	BY	
6	FOR THE DISTRICT OF NEVADA	
7		N
8	UNITED STATES OF AMERICA.))
9	Plaintiff,) In Equity No. C-125-ECR) Subfile No. C-125-B
10	WALKER RIVER PAIUTE TRIBE.) NOTICE OF CHANGE OF
11	Plaintiff-Intervenor,	OWNERSHIP OF WATER RIGHT
12	v.	
13	WALKER RIVER IRRIGATION DISTRICT, a corporation, et al.,	CU-N-73-127
14	Defendants.	
15		
16		
17	The undersigned counter-defendant in the above action hereby notifies the Court and the	
18	United States that the undersigned (or the entity on whose behalf the undersigned is acting) has	
19	sold or otherwise conveyed ownership of all or a portion of a water right within one or more of	
20	the categories set forth in Paragraph 3 of the Case Management Order and provides the	
	following information:	
21		
22	The name and address of the party or parties who sold or otherwise conveyed	
23	ownership: F & B	
24	Frederick E. & Barbara L. Alpers, Co-Trustees	
25	Name(s) 192 Hudson Aurora Rd.	
26	Street or P.O. Box	
27		
<u> </u> 	NOTICE OF CHANGE OF WATER RIGHTS OWNE	RSHIP, page 1 of 3
28 🖟	TO HOUSE OF CITALOG OF WAITER MORES OWING	

Case 3:	73-cv-00127-MMD-₩GC Document 793 Filed 12/02/05 Page 2 of 3			
2	Town or City: State ZipCode			
3	2. The name and address of each person or entity who acquired ownership			
4	Sovereign Enterprises, LLC			
-	Name(s)			
5	1008 Georgia Lane			
6	Street or P.O. Box			
7	Gardnerville NV 89410 Town or City State ZipCode			
8				
0	3. Attached to or included with this notice is a copy of the (check appropriate			
9	box(es)):			
10	∆X Deed			
11	☐ Court Order			
12	Other Document.			
13	by which the change in ownership was accomplished.			
14	4. The undersigned acknowledges that any person or entity who files a Notice of			
15	Change of Ownership of Water Right using this form is ultimately responsible for the accuracy			
16	of this filing. Consequently, the undersigned acknowledges that any person or entity who files			
18				
19	This notice shall be sent to the following two persons:			
20	Linda Lea Sharer, Chief Deputy Clerk			
21	United States District Court for the District of Nevada			
22	400 South Virginia Street. Suite 301 Reno, NV 89501			
23	<u>And</u>			
ا د۔	Susan L. Schneider			
24	United States Department of Justice P.O. Box 756			
25	Littleton, CO 80160			
26				
27				
25	NOTICE OF CHANGE OF WATER RIGHTS OWNERSHIP, page 2 of 3			

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Case 3:	73mm/s-000de257mMMdD-3WIG@rdDownshiptrof93rdfffede1240124015e Feetjeo3thif3
2	litigation.
3	
4	Executed this 10th day of October 2005.
5	· · · · · · · · · · · · · · · · · · ·
6	Theolorus E Clipera.
7	[signature of counter-defendant]
8	[signature of counter, describing]
9	Frederick E. Alpers Barbara L. Alpers
10	[
11	[name of counter-defendant]
12	
13	[signature, if applicable, of person acting on behalf of counter-defendant]
14	
15	
16	[name, if applicable, of person acting on behalf of counter-defendant]
17	
18	
19	. 102 Hudson Aurora Pd
20	192 Hudson Ayrora Rd. Smith, NV Ayrora Rd. [address]
21	
22	[telephone number]
23	
24	
25	
26	
27	
28	NOTICE OF CHANGE OF WATER RIGHTS OWNERSHIP, page 3 of 3